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**February 29th & March 1st, 2020**

BRIDALRAMA EXHIBITOR APPLICATION

DUKE ENERGY CONVENTION CENTER

11:00AM – 4:00PM

# ***Please fill out the following information as you would like it to appear on our website*:**

# **COMPANY INFORMATION:**

# **Company Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**City** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **State** \_\_\_\_\_\_\_\_\_\_\_\_ **Zip** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Phone**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Company Contact Person**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Web Address**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Vendor Category\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

# **BOOTH INFORMATION:**

**\_\_\_\_\_ Single Booth (10 x 10): $900.00**

**\_\_\_\_\_ Double Booth (10 x 20): $1,700.00 ($100.00 Discount for each additional booth!)**

**Booth #(s) (see floor-plan): 1st Choice: \_\_\_\_\_\_\_\_\_\_\_ 2nd: \_\_\_\_\_\_\_\_\_\_\_\_ 3rd: \_\_\_\_\_\_\_\_\_\_\_**

**Deposit: $300.00 Per Booth:** *DEPOSIT DUE UPON RESERVATION. ALL MONIES PAID ARE NON-REFUNDABLE.*

**ELECTRIC ORDER: $65.00**

**TABLE ORDER: $35.00 EACH (TOTAL TABLE, CHAIR & ELECTRIC COST WILL BE ADDED ONTO YOUR DEPOSIT)**

**CHAIR ORDER: $10.00 EACH**

**8 FT: 6 FT: Cocktail Table: Chair: Electric: \_\_\_\_\_\_\_**

**Quantity: \_\_\_ Quantity: \_\_\_ Quantity: \_\_\_ Quantity: \_\_\_**

**Skirt Color: B\_\_ or W\_\_ Skirt Color: B\_\_ or W\_\_ Skirt Color: B\_\_ or W\_\_**

**BILLING INFORMATION:**

I am paying by (select one): Credit Card Check

\_\_\_\_ **I am reserving a 10x10 booth and paying \_\_\_\_ $300.00 deposit or \_\_\_\_$900.00 payment in full**

**now. Balance of $600.00 will be paid on: \_\_\_\_\_\_\_\_\_\_\_\_ (DUE BY 2/27/20)**

\_\_\_\_ **I am reserving a 10x20 booth and paying \_\_\_\_ $600.00 deposit or \_\_\_\_ $1700.00 payment in**

**full now. Balance of $1,100.00 will be paid on: \_\_\_\_\_\_\_\_\_\_\_ (DUE BY 2/27/20)**

**Please make checks payable to Bridalrama Showcase.**

**Credit Card Info:**  **Visa Mastercard American Express Discover**

**Card Number:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Expiration Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Security Code:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Billing Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Zip Code:** \_\_\_\_\_\_\_\_\_\_\_\_

**Authorized Signature** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ON BEHALF OF MY COMPANY, BY SIGNING THIS I AGREE TO THE TERMS STATED IN THIS CONTRACT, AND AGREE HAVE OUR ENTIRE BOOTH SET UP FOR**

**THE ENTIRE LENGTH OF THE SHOW, 11:00AM – 4:00PM. PLEASE BE COURTEOUS & RESPECT THIS FOR PAYING BRIDES & FELLOW VENDORS. THANK YOU.**

Signature: **x**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**BRIDALRAMA SHOWCASE | 709 BUTTERMILK PIKE, CRESCENT SPRINGS, KY 41017 P: 859-331-3866 | F: 859-426-2682**

**SALES@BRIDALRAMA.NET | WWW.BRIDALRAMA.NET**